**DAV INSTITUTE OF ENGINEERING & TECHNOLOGY**

**JALANDHAR**

**Faculty Self Appraisal Proforma (Half Yearly)**

**(January 201 to May 201 )**

1. **General Information**

|  |  |  |
| --- | --- | --- |
| **1** | **Name (in Block Letters)** |  |
| **2** | **Department** |  |
| **3** | **D.O.B** |  |
| **4** | **Date of Joining** |  |
| **5** | **Current Designation & Grade Pay** |  |
| **6** | **Date of Last Promotion with date and order Number** |  |
| **7** | **Additional Qualification obtained / Pursuing (in the last 6 months)** |  |
| **8** | **Memberships of Professional Organization** |  |
| **9** | **Office(s) held, if any** |  |

1. **Performance of students in internal/external examination in subjects taught by you:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Subjects** | **Total No. of** |  | **No. of students obtaining Grades** | | | **Internal** | **External** |
|  |  | **Students** | **O, A+, A** | **B+,B** | **C** | **P** | **Failure** | **Failure** |
|  |  |  |  |  |  |  |  |  |
| 1. |  |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |

1. **Examination work done for any university:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| a) Setting of Question Papers | : | Yes |  | No |
| b) Evaluation of Answer Books | : | Yes |  | No |
|  |

1. **Performance of Additional Responsibilities**
2. Additional portfolio/ responsibilities handled:

1. Contribution in placement Activities:

1. Any other contribution to the Institute:

1. Any other responsibility that you look forward to shoulder

1. Member of any Cell/Committee of the institute

1. **Contribution to or interaction with Industry**
2. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. Future Plans**

**(Please provide a brief write up of your future plans for teaching and research)**

1. **Teaching:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Research:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Teaching, Learning and Evaluation Related Activities**

(Details of last six month academic year of the assessment period is to be given

1. **Teaching Work Assigned**

Duration: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Semester/Class** | **Sub. Code** | Subject Name | **No. of hours engaged per week** | | | **Total scheduled classes** | **Classes held** | **%age held** | **Total no. of hrs** |
| 1. |  |  |  | L | T | P |  |  |  |  |
| 2. |  |  |  |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| (ii) **Reading/ Instructional material consulted, and additional knowledge resources provided to students** | | | | | | | |
| S. No. | Semester /Class | Sub. Cod | Sub. Name | Consulted | Prescribed | Additional Resource provided |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| (iii) **Use of Participatory and Innovative Teaching-Learning Methodologies, Updating of Subject Content, Course Improvement etc.** | | |
| **S.No.** | **Short Description** |  |
| 1. |  |  |
| 2. |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| (iv) **Examination duties assigned and performed:** | | | | | |
| **S.No.** | **Type of Examination duties** | **Date and time** | **Duties Assigned** | **Extent to which carried out (%)** |  |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

1. **Co-curricular, Extension, Professional Development Related Activities**

# *(Details of last six month academic year of the assessment period is to be given)*

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Type of Activities /Position** | **Duration/Date and time** | **Contributions** |
| (i) | Extension, Co-curricular &field-based Activities |  |  |
|  |  |  |
|  |  |  |
| (ii) | Contribution to corporate life and Management of the Institute |  | Yearly/ Semester wise responsibilities |
|  |  |  |
|  |  |  |
| (iii) | Professional Development Activities e.g. Organizing STC/ Seminar/ Conference/Continuing education program |  |  |

1. **Research, Publications and Academic Contributions**
2. **Published Papers in Journals**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title with Vol/No./Yr./PP | Journal | ISSN/ISBN No. | Whether peer reviewed. /Indexed (Impact factor, if any) | No. of Co-authors | Whether you are the main author |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**B (i) Articles/ Chapters published in Books**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title with page no. | Book Title, editor & publisher | ISSN/ISBN No. | Whether peer reviewed. | No. of Co-authors and Date of Publication | Whether you are the main author |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**B(ii) Full papers in Conference Proceedings**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.N. | Title with page no. | Details of conference Publications | No. of Co-authors and Date of publication | Whether you are the main author |
| 1. |  |  |  |  |
| 2. |  |  |  |  |

**B (iii) Books published as single author or as editor**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title with page no. | Type of Book & Authorship | Publisher & ISSN/ISBN No. | Whether Peer Reviewed | No. of Co-author & Date of Publication | Whether you are the main author |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**C (i). Ongoing Research Projects**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title | Agency | Duration | | | Grant/ Amount Mobilized (Rs Lakhs) |
| From | To | Years |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**C (ii). Ongoing Consultancy Projects**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title | Agency | Duration | | | Grant/ Amount Mobilized (Rs Lakhs) |
| From | To | Years |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**C (iii). Completed Research Projects**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title | Agency | Duration | | | Grant/ Amount Mobilized (Rs Lakhs) | Whether Policy document/patent as outcome |
| From | To | Years |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

**C (iv). Completed Consultancy Projects and Outcome**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S.N. | Title | Agency | Duration | | | Grant/ Amount Mobilized (Rs Lakhs) | Whether Policy document/patent as outcome |
| From | To | Years |
| 1. |  |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |  |

1. **Project/Research Guidance**

|  |  |  |  |
| --- | --- | --- | --- |
| S.N. | Number Enrolled | Thesis Submitted | Degree Awarded |
| Dip./B. E. Project |  |  |  |
| M. Phil or Equivalent |  |  |  |
| Ph.D or Equivalent |  |  |  |

**E(i)** **Training Courses, Teaching-Learning-Evaluation Technology, Faculty Development Programs attended**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.N. | Programme/ Title | Duration | | | Organised by |
| From | To | No. of weeks |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

**E (ii) Papers presented in Conferences, Seminars, Workshops, Symposia**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Title of the paper presented | Title of Conference/Seminar etc | Date(s) of the event | Organised by | Whether International/ National/State/Regional/University or College Level |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

**E(iii) Invited Lectures and Chairmanships at National or international Conference/ Seminars**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.N. | Title of Lecture/ Academic Session | Title of Conference/Seminar etc | Date(s) of the event | Organised by | Whether International/ National/State |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

**E(iv) Short-term courses organized.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S.N. | Programme/ Title | Sponsored by | Duration | | | Percentage contribution in delivering expert lectures |
| From | To | No. of weeks |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |

**E(iv) Patents.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.N. | Title | Authors Names | Details of Patent | | |
| Filed | Published | Granted |
| 1. |  |  |  |  |  |
| 2. |  |  |  |  |  |

**10. OTHER RELEVANT INFORMATION**

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

|  |  |
| --- | --- |
| S.N. | Details (Mention Year, Value etc. where relevant) |
| 1. |  |
| 2. |  |

**11. Please do your own “SWOC ANALYSIS” in relation to your performance in the Institute/Department in the last 6 months.**

* 1. Strengths

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Weaknesses

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Opportunities

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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* 1. Challenges

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Note: Difficulties and Suggestions with regards to Academic assignments/ Self growth can be given in an Annexure.

**12. Self appraisal by Faculty**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Outstanding** | **Very Good** | **Good** | **Average** |
| Academic Performance |  |  |  |  |
| Performance of Additional responsibilities |  |  |  |  |
| Contribution to/or Interaction with Industry |  |  |  |  |
| Research Activities |  |  |  |  |
| Punctuality and Conduct |  |  |  |  |
| Co-operation |  |  |  |  |
| Initiative |  |  |  |  |

**Certificate/Declaration**

|  |
| --- |
| I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ son/ daughter of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief.  Signature of the applicant  **Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Verified by the Reporting Officer/HoD**

Signature of Head of Department