

## OFFICE-CIRCULAR

It is for the information of all the **B.Tech. (ECE), 7<sup>th</sup> semester students (2005-2009 batch)** that **Motorola India, Gurgaon** has some openings for **Patent Engineering Internship** Program for the period January-June 2009. Below are the details:

**Department Description** : Patent Operations Group within the Law Department, India, responsible for procuring and maintaining patents for the Corporation.

### **Scope of Responsibilities/Expectations**

Research and comprehend technical aspects of inventions/patent applications; compare and contrast the novel aspects of the inventions/patent applications with prior inventions/patent applications; articulate the novel aspects effectively; learn and apply the regulatory and legal requirements.

### **Specific Knowledge/Skills**

1. Broad engineering background with good understanding in two or more of the following disciplines:
  - Digital signal processing
  - Analogue electronics
  - Digital electronics
  - Computer architecture
  - Wireless communication
  - Networking
2. Able to comprehend complex concepts, employ logical thinking and thrive in a multidisciplinary team environment.
3. Ability to consistently maintain focus and drive.
4. Capable of working on own initiative as well as in a team environment.
5. Excellent oral and written communication skills.

**Eligibility:** Students from Electronics and Communication Engineering - 8th semester, and **willing to undertake a minimum 6 months Internship starting Jan - 2009 need apply.**

**Expected date for commencement of Internship:** 1st Jan 2008.

**Expected date for written test and interview :** Last week of November

**Venue for the written test:** Motorola Gurgaon Office.

All the concerned students who are interested are required to send a copy of their updated resume at [placement@davietjal.org](mailto:placement@davietjal.org) clearly mentioning **“Resume for Motorola Internship Programme, January-2009”** as the subject latest by **4 P.M on Friday, November 21, 2008**. No late entries shall be entertained.

**(C.L.Kochher)**  
**Director-cum-Principal)**