

DAV COLLEGE MANAGING COMMITTEE

CHITRA GUPTA ROAD, NEW DELHI – 110055

Serial No. -----

Application for the post of :- -----

Name of the Institution applying for :- -----

Paste Photo

Note:-

1. Application form downloaded from website must accompany a bank draft of Rs. 250/- in favour of "Secretary, DAV College Managing Committee, payable at New Delhi".
2. Certified copies of testimonials should be attached to the application.
3. Testimonials (in original) must be produced at the time of interview.
4. Applicants called for interview will come at their own expenses.
5. The application should be sent under registered post through the present employer, if any.

| | | | | | | | | | | |
|--|--|--------------------------------|--|---|---|--|--|--|---|--|
| 1. Post for which you are applying | | | | | | | | | | |
| 2. Name (in Block Letters) | | | | | | | | | | |
| 3. Father's/Husband Name | | | | | | | | | | |
| 4. Date of Birth | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 30px; text-align: center;">D</td> <td style="width: 30px; height: 30px; text-align: center;">M</td> <td style="width: 30px; height: 30px; text-align: center;">Y</td> </tr> </table> | D | M | Y | Age | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 30px;"></td> <td style="width: 30px; height: 30px;"></td> </tr> </table> | | | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 30px; height: 30px;"></td> </tr> </table> | |
| D | M | Y | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Years | Months | | | | | | | | |
| 5. Marital Status | | | | | | | | | | |
| 6. Your present pay and scale, state separately | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 60px; height: 30px;"></td> </tr> </table> | | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 150px; height: 30px;"></td> </tr> </table> | | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 60px; height: 30px;"></td> </tr> </table> | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | Basic Pay | Name & amount of Allowances | Total | | | | | | | |
| 7. Total experience | | | | | | | | | | |
| 8. Your address at which a reply, if any to this application, may be sent Telephone No. with Code No. E-mail No. or Fax No. | | | | | | | | | | |

9. ACADEMIC QUALIFICATIONS:-

| Examinations | Subjects | Year | Total Marks | Marks Obtd. | Div./Grade obtd. with % of marks | Institution from where passed | Univ. |
|--|----------|------|-------------|-------------|----------------------------------|-------------------------------|-------|
| Matric | | | | | | | |
| Hr. Sec. II/ SSCE-II/Pre.Med./Pre. Engg. | | | | | | | |
| B.A./B.Sc./ B.Com. | | | | | | | |
| M.A./M.Sc./ M.Com | | | | | | | |
| M.Phil/M.Litt | | | | | | | |
| Ph.D | | | | | | | |
| U.G.C. NET/SET | | | | | | | |
| Punjabi Exam. Passed | | | | | | | |

10. TECHNICAL/PROFESSIONAL QUALIFICATIONS:-

| Examinations | Subjects | Year | Total Marks | Marks Obtd. | Div./Grade Obtd. With % of marks | Institutions from where passed | Univ. |
|---------------------------|----------|------|-------------|-------------|----------------------------------|--------------------------------|-------|
| (i) Diploma | | | | | | | |
| (ii) Degree or equivalent | | | | | | | |
| (iii) Masters Degree | | | | | | | |
| (iv) Ph.D | | | | | | | |
| (v) Any other | | | | | | | |

11. DETAIL OF TEACHING/FIELD EXPERIENCE:-

| Name of the University/Institution where you taught/worked | Classes taught/nature of work | Period with date | Total length of experience |
|--|-------------------------------|------------------|----------------------------|
| | | | |

12. RESEARCH EXPERIENCE:-

| Name of the University/ Department | Duration | Subjects | Result/Progress |
|---------------------------------------|----------|----------|-----------------|
| | | | |

13. PUBLICATIONS, IF ANY:-

1. _____
2. _____
3. _____

**14. Short term courses attended/
Technical papers presented** : _____

**15. What games do you play?
Any special distinctions achieved** : _____

**16. Give the name of literary, cultural or
similar other activities in which you
are interested. Also mention
distinctions earned, if any** : _____

**17. Give the name of offices as
“Secretary”, “Captain” or “President” of
a club or society held by you as a student
which names of institutions at which
these offices were held** : _____

**18. Any other particulars that you may like
to give** : _____

19. Religious views : _____

**20. Applicant’s signature and permanent
Address** : _____

